



Virginia Peninsula Association of REALTORS®, Inc.

Approved  
 Not Approved  
 DATE / /



**RENTAL APPLICATION and AGREEMENT TO LEASE**  
(This offer is legally binding. If not understood, please seek competent legal advice before signing.)

The Property will be shown and made available to all persons without regard to race, color, creed, religion, national origin, sex, familial status, handicap or elderliness in compliance with all federal, state and local fair housing laws and regulations.

The undersigned hereby makes application with \_\_\_\_\_, managing broker, to rent the premises known \_\_\_\_\_  
for a term of \_\_\_\_\_, beginning on \_\_\_\_\_, at a monthly rental of \$ \_\_\_\_\_ payable on the first of each month in advance.

**1. APPLICANT INFORMATION** (Each adult on the lease, other than spouse, must complete a separate application.)

FULL NAME \_\_\_\_\_ SS# \_\_\_\_\_ DOB / /  
CO-APPLICANT \_\_\_\_\_ SS# \_\_\_\_\_ DOB / /  
OTHER OCCUPANTS  
1.) \_\_\_\_\_ RELATION \_\_\_\_\_ DOB / /  
2.) \_\_\_\_\_ RELATION \_\_\_\_\_ DOB / /  
3.) \_\_\_\_\_ RELATION \_\_\_\_\_ DOB / /  
4.) \_\_\_\_\_ RELATION \_\_\_\_\_ DOB / /  
HOME TELEPHONE NO. \_\_\_\_\_ WORK TELEPHONE NO. \_\_\_\_\_  
PETS (Number & Kind) \_\_\_\_\_  
(Additional deposits and fees may be required.)

**2. RESIDENCE HISTORY** (Beginning with most current)

CURRENT ADDRESS \_\_\_\_\_  
Street/P. O. Box \_\_\_\_\_ Apt. Number \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

MONTH & YEAR MOVED IN \_\_\_\_\_ RENTED \_\_\_\_\_ OWNED \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_  
LANDLORD/MORTGAGE CO. \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
REASON FOR LEAVING \_\_\_\_\_

PREVIOUS ADDRESS #1 \_\_\_\_\_  
Street/P. O. Box \_\_\_\_\_ Apt. Number \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

MONTH & YEAR MOVED IN \_\_\_\_\_ RENTED \_\_\_\_\_ OWNED \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_  
LANDLORD/MORTGAGE CO. \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
REASON FOR LEAVING \_\_\_\_\_

PREVIOUS ADDRESS #2 \_\_\_\_\_  
Street/P. O. Box \_\_\_\_\_ Apt. Number \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

MONTH & YEAR MOVED IN \_\_\_\_\_ RENTED \_\_\_\_\_ OWNED \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_  
LANDLORD/MORTGAGE CO. \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
REASON FOR LEAVING \_\_\_\_\_

**3. INCOME and EMPLOYMENT INFORMATION** (Please attach supporting documentation. Eg.: pay stubs, tax returns, etc. If military, please provide a copy of current transfer orders.)

APPLICANT'S EMPLOYER \_\_\_\_\_  
Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Street/P. O. Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

APPLICANT'S POSITION/RANK \_\_\_\_\_  
SUPERVISOR \_\_\_\_\_ HOW LONG \_\_\_\_\_ SALARY \$ \_\_\_\_\_ PER \_\_\_\_\_

CO-APPLICANT'S EMPLOYER \_\_\_\_\_  
Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Street/P. O. Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

CO-APPLICANT'S POSITION/RANK \_\_\_\_\_  
SUPERVISOR \_\_\_\_\_ HOW LONG \_\_\_\_\_ SALARY \$ \_\_\_\_\_ PER \_\_\_\_\_

APPLICANT'S PREVIOUS EMPLOYER/SCHOOL \_\_\_\_\_  
Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Street/P. O. Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

CO-APPLICANT'S PREVIOUS EMPLOYER/SCHOOL \_\_\_\_\_  
Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Street/P. O. Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OTHER INCOME \_\_\_\_\_ SOURCE \_\_\_\_\_  
You do not need to reveal any alimony or child support unless you want us to consider it in this application.

**4. BANKING and CREDIT REFERENCES**

BANK #1 \_\_\_\_\_  
 Name \_\_\_\_\_ City/State \_\_\_\_\_ Telephone No. \_\_\_\_\_ Account #/Type \_\_\_\_\_

BANK #2 \_\_\_\_\_  
 Name \_\_\_\_\_ City/State \_\_\_\_\_ Telephone No. \_\_\_\_\_ Account #/Type \_\_\_\_\_

DEBT #1 \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

DEBT #2 \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

DEBT #3 \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

DEBT #4 \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

**5. OTHER INFORMATION**

YOUR VEHICLE (YEAR/MAKE/MODEL) \_\_\_\_\_ LICENSE PLATE # \_\_\_\_\_ STATE \_\_\_\_\_

OTHER VEHICLES \_\_\_\_\_

DRIVER'S LICENSE # \_\_\_\_\_ YEAR EXPIRES \_\_\_\_\_ STATE \_\_\_\_\_

WATER BED?  Yes  No RENTERS' INSURANCE  Yes  No

If yes, please provide name of company, agent, agent telephone number and insurance policy number: \_\_\_\_\_

HAVE YOU EVER:  
 FILED BANKRUPTCY?  Yes  No BEEN EVICTED?  Yes  No  
 HAD A JUDGEMENT OR COLLECTION?  Yes  No BEEN CONVICTED OF A FELONY?  Yes  No

EMERGENCY CONTACT #1 \_\_\_\_\_  
 Name \_\_\_\_\_ Address \_\_\_\_\_ Telephone No. \_\_\_\_\_

EMERGENCY CONTACT #2 \_\_\_\_\_  
 Name \_\_\_\_\_ Address \_\_\_\_\_ Telephone No. \_\_\_\_\_

The Applicant(s) herewith enclose the following funds:  
 \$ \_\_\_\_\_ Application Fee (non-refundable)  
 \$ \_\_\_\_\_ Security Deposit Refundable if Application is not approved.  
 \$ \_\_\_\_\_ First Month's Rent

In the event this Application is approved, and Applicant(s) are so notified by telephone or in writing, Applicant(s) agree to execute a lease upon the terms first listed above and will be required at signing to pay:  
 \$ \_\_\_\_\_ Pro-Rated Move-In Rent  
 \$ \_\_\_\_\_ Security Deposit (if not paid previously)  
 \$ \_\_\_\_\_ Pet Deposit or \$ \_\_\_\_\_ Non-Refundable Pet Fee

All leases are subject to applicable zoning laws and Homeowners Association Condominium, or Co-Operative Restrictions, By-Laws and Rules and Regulations (if applicable). No keys will be delivered or possession granted to premises until all required funds are paid and all parties have executed the lease. In the event that Applicant(s) fail to execute the lease as agreed, Managing Broker shall deduct from the funds received any and all actual damages, expenses and loss of rent up to the full amount of the funds received.

**LEAD BASED PAINT.** The United States Environmental Protection Agency (EPA) and the Department of Housing and Urban Development (HUD) have determined that properties built prior to 1978 may contain lead-based paint which can cause serious health problems. The Property  was  was not built prior to 1978. If the Property was built prior to 1978, then (1) the attached *Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards* shall be completed and executed by the Landlord and Tenant and is incorporated into this Rental Application and Agreement to Lease.

**6. DISCLOSURE OF BROKERAGE RELATIONSHIP**

Landlord and Tenant each acknowledge the brokerage relationships described below:

A. Landlord and Tenant confirm that in connection with this transaction, the Listing Broker and the Leasing Broker, and their salespersons, have acted on behalf of Landlord as Landlord's representative.

B. Landlord and Tenant confirm that in connection with this transaction, the Listing Broker, and its salespersons, have acted on behalf of Landlord as Landlord's representative, and the Leasing Broker and its salespersons have acted on behalf of Tenant as Tenant's representative.

C. The Listing Broker and its salespersons are acting on behalf of both the Landlord and Tenant as disclosed dual representative. An executed Disclosure of Dual Representation is attached.

D. The principal or supervising broker has designated \_\_\_\_\_ to represent Landlord in the transaction and \_\_\_\_\_ to represent Tenant in the transaction. \_\_\_\_\_, the principal or supervising broker, is acting on behalf of both Landlord and Tenant as disclosed dual representative. An executed Disclosure of the Use of Designated Representatives is attached.

E. Landlord and Tenant also confirm that the disclosure of and consent to the brokerage relationships described in subparagraphs C or D above were made prior to the time the offer to lease was made by the Tenant and delivered to the Landlord.

F. The duties of real estate licensees in Virginia are set forth in Section 54.1-2130 et seq. of the Code of Virginia and in the regulations of the Virginia Real Estate Board. In addition to the information contained in this disclosure pertaining to brokerage relationships, there may be other information relevant to the transaction which may be obtained from other sources.

The Applicant(s) hereby certify that the information contained in this application is true and correct to the best of Applicant(s)' knowledge and Applicant(s) have not intentionally withheld any facts or circumstances which would adversely affect this application. Applicant(s) hereby authorize the Managing Broker to 1.) Conduct a credit check; 2.) Conduct a background check; 3.) Verify any or all references listed herein; and 4.) Disclose the information to the Property Owner or Permitted Agent, and to retain \$ \_\_\_\_\_ should any information contained herein be a misrepresentation or falsification that results in this application being denied. In addition, should such misrepresentation or falsification be discovered after the lease is executed, it will be grounds for immediate cancellation and invalidation of the lease.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CO-APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



Approved  
 Not Approved  
 DATE \_\_\_/\_\_\_/\_\_\_



Virginia Peninsula Association of REALTORS®, Inc.



**RENTAL APPLICATION and AGREEMENT TO LEASE**  
 (This offer is legally binding. If not understood, please seek competent legal advice before signing.)

The Property will be shown and made available to all persons without regard to race, color, creed, religion, national origin, sex, familial status, handicap or elderliness in compliance with all federal, state and local fair housing laws and regulations.

The undersigned hereby makes application with \_\_\_\_\_, managing broker, to rent the premises known for a term of \_\_\_\_\_, beginning on \_\_\_\_\_, at a monthly rental of \$\_\_\_\_\_ payable on the first of each month in advance.

**1. APPLICANT INFORMATION** (Each adult on the lease, other than spouse, must complete a separate application.)

FULL NAME \_\_\_\_\_ SS# \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_  
 CO-APPLICANT \_\_\_\_\_ SS# \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_  
 OTHER OCCUPANTS  
 1.) \_\_\_\_\_ RELATION \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_  
 2.) \_\_\_\_\_ RELATION \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_  
 3.) \_\_\_\_\_ RELATION \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_  
 4.) \_\_\_\_\_ RELATION \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_  
 HOME TELEPHONE NO. \_\_\_\_\_ WORK TELEPHONE NO. \_\_\_\_\_  
 PETS (Number & Kind) \_\_\_\_\_  
 (Additional deposits and fees may be required.)

**2. RESIDENCE HISTORY** (Beginning with most current)

**CURRENT ADDRESS**  
 \_\_\_\_\_ Street/P. O. Box \_\_\_\_\_ Apt. Number \_\_\_\_\_  
 \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 MONTH & YEAR MOVED IN \_\_\_\_\_ RENTED \_\_\_\_\_ OWNED \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_  
 LANDLORD/MORTGAGE CO. \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
 REASON FOR LEAVING \_\_\_\_\_

**PREVIOUS ADDRESS #1**  
 \_\_\_\_\_ Street/P. O. Box \_\_\_\_\_ Apt. Number \_\_\_\_\_  
 \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 MONTH & YEAR MOVED IN \_\_\_\_\_ RENTED \_\_\_\_\_ OWNED \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_  
 LANDLORD/MORTGAGE CO. \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
 REASON FOR LEAVING \_\_\_\_\_

**PREVIOUS ADDRESS #2**  
 \_\_\_\_\_ Street/P. O. Box \_\_\_\_\_ Apt. Number \_\_\_\_\_  
 \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 MONTH & YEAR MOVED IN \_\_\_\_\_ RENTED \_\_\_\_\_ OWNED \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_  
 LANDLORD/MORTGAGE CO. \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
 REASON FOR LEAVING \_\_\_\_\_

**3. INCOME and EMPLOYMENT INFORMATION** (Please attach supporting documentation. Eg.: pay stubs, tax returns, etc. If military, please provide a copy of current transfer orders.)

**APPLICANT'S EMPLOYER**  
 \_\_\_\_\_ Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 \_\_\_\_\_ Street/P. O. Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**APPLICANT'S POSITION/RANK SUPERVISOR**  
 \_\_\_\_\_ HOW LONG \_\_\_\_\_ SALARY \$ \_\_\_\_\_ PER \_\_\_\_\_

**CO-APPLICANT'S EMPLOYER**  
 \_\_\_\_\_ Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 \_\_\_\_\_ Street/P. O. Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**CO-APPLICANT'S POSITION/RANK SUPERVISOR**  
 \_\_\_\_\_ HOW LONG \_\_\_\_\_ SALARY \$ \_\_\_\_\_ PER \_\_\_\_\_

**APPLICANT'S PREVIOUS EMPLOYER/SCHOOL**  
 \_\_\_\_\_ Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 \_\_\_\_\_ Street/P. O. Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**CO-APPLICANT'S PREVIOUS EMPLOYER/SCHOOL**  
 \_\_\_\_\_ Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 \_\_\_\_\_ Street/P. O. Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OTHER INCOME \_\_\_\_\_ SOURCE \_\_\_\_\_  
 You do not need to reveal any alimony or child support unless you want us to consider it in this application.

**4. BANKING and CREDIT REFERENCES**

BANK #1 \_\_\_\_\_  
 Name \_\_\_\_\_ City/State \_\_\_\_\_ Telephone No. \_\_\_\_\_ Account #/Type \_\_\_\_\_

BANK #2 \_\_\_\_\_  
 Name \_\_\_\_\_ City/State \_\_\_\_\_ Telephone No. \_\_\_\_\_ Account #/Type \_\_\_\_\_

DEBT #1 \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

DEBT #2 \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

DEBT #3 \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

DEBT #4 \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_ MONTHLY PAYMENT \$ \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

**5. OTHER INFORMATION**

YOUR VEHICLE (YEAR/MAKE/MODEL) \_\_\_\_\_ LICENSE PLATE # \_\_\_\_\_ STATE \_\_\_\_\_

OTHER VEHICLES \_\_\_\_\_

DRIVER'S LICENSE # \_\_\_\_\_ YEAR EXPIRES \_\_\_\_\_ STATE \_\_\_\_\_

WATER BED? Yes \_\_\_\_\_ No \_\_\_\_\_ RENTERS' INSURANCE Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please provide name of company, agent, agent telephone number and insurance policy number: \_\_\_\_\_

HAVE YOU EVER:  
 FILED BANKRUPTCY? Yes \_\_\_\_\_ No \_\_\_\_\_ BEEN EVICTED? Yes \_\_\_\_\_ No \_\_\_\_\_  
 HAD A JUDGEMENT OR COLLECTION? Yes \_\_\_\_\_ No \_\_\_\_\_ BEEN CONVICTED OF A FELONY? Yes \_\_\_\_\_ No \_\_\_\_\_

EMERGENCY CONTACT #1 \_\_\_\_\_  
 Name \_\_\_\_\_ Address \_\_\_\_\_ Telephone No. \_\_\_\_\_

EMERGENCY CONTACT #2 \_\_\_\_\_  
 Name \_\_\_\_\_ Address \_\_\_\_\_ Telephone No. \_\_\_\_\_

The Applicant(s) herewith enclose the following funds:  
 \$ \_\_\_\_\_ Application Fee (non-refundable)  
 \$ \_\_\_\_\_ Security Deposit Refundable if Application is not approved.  
 \$ \_\_\_\_\_ First Month's Rent

In the event this Application is approved, and Applicant(s) are so notified by telephone or in writing, Applicant(s) agree to execute a lease upon the terms first listed above and will be required at signing to pay:  
 \$ \_\_\_\_\_ Pro-Rated Move-In Rent  
 \$ \_\_\_\_\_ Security Deposit (if not paid previously)  
 \$ \_\_\_\_\_ Pet Deposit or \$ \_\_\_\_\_ Non-Refundable Pet Fee

All leases are subject to applicable zoning laws and Homeowners Association Condominium, or Co-Operative Restrictions, By-Laws and Rules and Regulations (if applicable). No keys will be delivered or possession granted to premises until all required funds are paid and all parties have executed the lease. In the event that Applicant(s) fail to execute the lease as agreed, Managing Broker shall deduct from the funds received any and all actual damages, expenses and loss of rent up to the full amount of the funds received.

**LEAD BASED PAINT.** The United States Environmental Protection Agency (EPA) and the Department of Housing and Urban Development (HUD) have determined that properties built prior to 1978 may contain lead-based paint which can cause serious health problems. The Property  was  was not built prior to 1978. If the Property was built prior to 1978, then (1) the attached *Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards* shall be completed and executed by the Landlord and Tenant and is incorporated into this Rental Application and Agreement to Lease.

**6. DISCLOSURE OF BROKERAGE RELATIONSHIP**

- Landlord and Tenant each acknowledge the brokerage relationships described below:
- A. Landlord and Tenant confirm that in connection with this transaction, the Listing Broker and the Leasing Broker, and their salespersons, have acted on behalf of Landlord as Landlord's representative.
  - B. Landlord and Tenant confirm that in connection with this transaction, the Listing Broker, and its salespersons, have acted on behalf of Landlord as Landlord's representative, and the Leasing Broker and its salespersons have acted on behalf of Tenant as Tenant's representative.
  - C. The Listing Broker and its salespersons are acting on behalf of both the Landlord and Tenant as disclosed dual representative. An executed Disclosure of Dual Representation is attached.
  - D. The principal or supervising broker has designated \_\_\_\_\_ to represent Landlord in the transaction and \_\_\_\_\_ to represent Tenant in the transaction. \_\_\_\_\_, the principal or supervising broker, is acting on behalf of both Landlord and Tenant as disclosed dual representative. An executed Disclosure of the Use of Designated Representatives is attached.
  - E. Landlord and Tenant also confirm that the disclosure of and consent to the brokerage relationships described in subparagraphs C or D above were made prior to the time the offer to lease was made by the Tenant and delivered to the Landlord.
  - F. The duties of real estate licensees in Virginia are set forth in Section 54.1-2130 *et seq.* of the Code of Virginia and in the regulations of the Virginia Real Estate Board. In addition to the information contained in this disclosure pertaining to brokerage relationships, there may be other information relevant to the transaction which may be obtained from other sources.

The Applicant(s) hereby certify that the information contained in this application is true and correct to the best of Applicant(s)' knowledge and Applicant(s) have not intentionally withheld any facts or circumstances which would adversely affect this application. Applicant(s) hereby authorize the Managing Broker to 1.) Conduct a credit check; 2.) Conduct a background check; 3.) Verify any or all references listed herein; and 4.) Disclose the information to the Property Owner or Permitted Agent, and to retain \$ \_\_\_\_\_ should any information contained herein be a misrepresentation or falsification that results in this application being denied. In addition, should such misrepresentation or falsification be discovered after the lease is executed, it will be grounds for immediate cancellation and invalidation of the lease.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CO-APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**1996 Virginia Peninsula Association of REALTORS®, Inc.**

This is a suggested form of the Virginia Peninsula Association of REALTORS®, Inc. This form has been created and printed exclusively for use of REALTOR® members of the VPAR. Any use of this form by non-members is prohibited without prior written consent of VPAR.